



CARROLL COUNTY COMMISSIONERS

119 S. Lisbon Street
Suite 201
Carrollton, Ohio 44615

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Commissioners

*Lewis A. Mickley * Jeffrey L. Ohler * Robert E. Wirkner* 3/6/10
11/2/17

NOTICE TO CONTRACTORS

Bids for installation of septic systems under the Water Pollution Control Fund (WPCLF), Household Sewage Treatment Systems (HSTS), will be accepted until 9:30 a.m. on November 27, 2017, and then at 9:30 a.m. at said office publicly opened and read aloud. You are asked to use the proposal worksheet contained in the package for your bid which includes an estimate for each system with a total for the complete project. Bids shall be sealed and mailed or delivered to:

Carroll County Commissioners
Attn: WPCLF-HSTS Bid #6
119 S. Lisbon Street, Suite 201
Carrollton, OH 44615

Plans, Specifications, and bid forms may be secured at the office of the Carroll County Commissioners. A non-refundable fee of \$20.00 will be required for each set of printed plans and specifications. Plans and specifications can be requested and sent via email at no charge; such requests should be sent to jleggett@carrollcountyohio.us or cmodranski@carrollcountyohio.us.

The Carroll County Commissioners reserve the right to waive any informality or to reject any or all bids. The Commissioners will choose the most acceptable estimate and all contractors will be notified. If you are the accepted contractor, a contract must be signed with the Carroll County Commissioners. Once all requirements of the contract have been met and the contract signed by you and the Commissioners, a Notice to Proceed will be issued. Work must commence within ten (10) days of receiving the Notice and must be completed within thirty (30) days after work commences. If you have concerns about this timeline, please contact the Commissioners' office.

It is highly recommended that you contact each homeowner to schedule an appointment prior to viewing the property. The owner's contact information is provided on the bid proposal form.

If you have any questions, please contact the Commissioners' office at 330-627-4869 or Scott Lenigan, Environmental Health Director at 330-627-4866 x1562.

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